



AGENDA

AMENDED 11/03/25

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, November 4, 2025 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meeting of October 21, 2025.
5. **Personal Appearances:**
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. **Community Development:**
 - a. Building Reports for August & September: Information Only.
 - b. 608 W. Grandriver: Property has received a 10-day notice. Staff is preparing an RFP and process to clear property.
 2. **Street Department:**
 - a. Main Street Christmas Lighting & Parade: Recommend approval, with Clinton Main Street to set cones for closure, 2-0.
 - b. Declare Transfer Station Open Top Container Surplus Property: Recommend declare container as surplus property and scrap container, 2-0.
 - c. SS4A Safety Plan: Plan being reviewed by the Steering Committee and will then go to FHWA for review.
 - d. North 7/13 Jct. Improvement Project: Oak Star is processing the temporary construction easement; hope to bid this out in January.
 - e. Street Department Facility: Will be working on improvements on the lot at the Street facility.
 3. **Waste Water:**
 - a. West RAS/WAS Pump: Replaced east RAS/WAS pump; need to replace 30-year old west RAS/WAS pump. Recommend replace west pump at same cost, \$39,054, 2-0.
 - b. Triton's: Triton rentals have been returned. Permanent Triton aerators have been installed.
 - c. Vac-Con: Started semi-annual line cleaning process, but Vac-Con shut down. Diagnosing problem at the repair facility in KC.

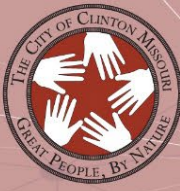


- d. Operations Report for August & September: Information only.
 - e. WWTP Upgrade: Project meeting last week. Sludge basin repairs to start as soon as conducive with weather. Discussed the need to get the headworks portion of the project completed. Jon will tour a couple KC-area WWTP to see their headworks equipment.
 - f. Stoneridge Sewer Connection: Draft of plan has been submitted to MDNR.
- b. Public Safety Committee Report:**
- 1. AED Grant for \$2,500 from GVMH
 - 2. Body Cam Update: Arrived but not in service yet.
 - 3. **Proposal for Animal Control Ordinances**
- c. Finance Committee Report:**
- 1. Employee Insurance
 - a. Medical: Staff recommends continue with Blue Cross Blue Shield, 6.9% increase (budgeted 12% increase)
 - b. Dental: Staff recommends continue with Met Life, 11.99% increase (budgeted 5% increase)
 - c. Life: Staff recommends continue with The Standard, 0% increase (budgeted 5% increase)
 - 2. Englewood Cemetery tree removal
 - 3. Monthly Financials – September 2025

9. Mayor’s Report

- a. Mayor’s recommendation for the re-appointment of Diane Hannah to the Clinton Tourism Board with a term expiring June 2028.
- b. Mayor’s recommendation for the appointment of Jack Wetzel to the Clinton Tourism Board with a term expiring June 2028.
- c. Mayor’s recommendation for the appointment of Chad Mullins to the Clinton Tourism Board with a term expiring June 2028.
- d. Mayor’s recommendation for the 10-Year Parks and Recreation Planning Committee:

<u>1. Citizens</u>	<u>2. Park Board Members</u>	<u>3. Council Members</u>	<u>4. Parks and Rec Staff</u>
a. Bill Simms	a. Tim Komer	a. Carla Moberly	a. Brad Combs, Director
b. Deena Stevenson	b. Debby VanWinkle	b. Rob Hills	b. Paula Huffman, Admin
c. Rebecca Price		c. Gary Mount	c. John McClendon,
d. Donni Kuck			d. Shannon Shockley, Prg Coord.
e. Crystal Goucher			e. Nicole Sinnett, Aquatics Dir.
f. Greg Bauer			
g. Linda Veatch			
h. Lori Shannon			
			<u>5. Administration</u>
			a. Christy Maggi, City Administrator



10. **City Administrator's Report**

11. **Unfinished Business:** None.

12. **New Business:**

a. Parks and Recreation Surplus Items

- 2000 John Deere 5210 Tractor
- 2000 521B John Deere Front End Loader
- 2021 Land Pride AFM 4216 16' Pull Behind Finish Mower

13. **Closed Session:** *Pursuant to RSMo. 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys; and (3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.*

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.